

## PROGRAM APPLICATION

National University of Medical Sciences (USA)

Luis Fuentes Bejarano 60, LOC 2 BIS 41020 Sevilla, Spain

Admissions:

+34-919-032-336

Email:

admissions@numss.us

| Progra  | м Сноіс          | E               |             | If applyin        |                     | ster Enrollmen<br>legrees, please |                    | uary September<br>s according to program |  |  |
|---|------------------|-----------------|-------------|-------------------|---------------------|-----------------------------------|--------------------|--|--|--|
| Bachelor of Sci   | ience in Massag  | e Therapy – I   | BSc (MT)    | apps)             |                     |                                   |                    | <u> </u>                                 |  |  |
| Bachelor of Science in Osteopathic Manual Practice – BSc (OMP)    |                  |                 |             |                   |                     |                                   |                    |  |  |  |
| Master of Busi  | ness Administra  | ntion – MBA     |             |                   |                     |                                   |                    |  |  |  |
| Master of Science in Athletic Therapy – MSc (AT)                  |                  |                 |             |                   |                     |                                   |                    |  |  |  |
| Doctor of Botanical Medicine - DBM                                |                  |                 |             |                   |                     |                                   |                    |  |  |  |
| Doctor of Naprapathy - DN   |                  |                 |             |                   |                     |                                   |                    |  |  |  |
| Postgraduate Doctor of Physical Therapy – tDPT                    |                  |                 |             |                   |                     |                                   |                    |  |  |  |
| Doctor of Philosophy in Osteopathic Clinical Sciences – PhD (OCS) |                  |                 |             |                   |                     |                                   |                    |  |  |  |
| Other, Please   | specify:         |                 |             |                   |                     |                                   |                    |  |  |  |
| STUDENT   | Γ INFORM         | IATION          |             |                   | Have you            | previously app                    | lied for NUMS      | S? Yes No                                |  |  |
| ☐ Mr. ☐ Ms. ☐ Mrs. ☐ Dr.  | L                | ast Name        |             | First Name        |                     |                                   | Mid                | dle Name                                 |  |  |
| PERMANENT   | Address          |                 |             |                   | It is the resp      | onsibility of the a               | applicant to provi | de accurate information.                 |  |  |
| Apt. No   | Street No.       |                 | Street      | Name              | City                |                                   |                    |  |  |  |
| State/Prov.   | PC/ZIP           |                 | Country     |                   |                     | Email                             |                    |  |  |  |
| Area Code   | Telephone        | (Home)          | Area Code   | Telephon          | e (Work)            | Ext.                              | Area Code          | Fax                                      |  |  |
| MAILING ADI   | DRESS            | Same as Permane | nt address? | Please fill up be | elow if different i | from permanent address.           |                    |  |  |  |
| Apt. No   | Street No.       |                 | Street      | : Name            |                     | City                              |                    |  |  |  |
| State/Prov.   | PC/ZIP           |                 | Country     |                   |                     |                                   |                    |  |  |  |
| PERSONAL INFORMATION  Sex: Male Female Date of Birth: DD MM YYYY  |                  |                 |             |                   |                     |                                   |                    |  |  |  |
| Em  | nergency Contact | :               |             |                   |                     |                                   |                    |  |  |  |

Telephone

Relationship

Name

## EDUCATIONAL INFORMATION

List all secondary and post-secondary institutions attended, in chronological order, beginning with the most recently attended. Please ensure that for each institution listed, an official transcript is forwarded directly to the University.

| that for each institution listed, a  | ui Official (Fall   | script is forwar  | ded directly to the Unive  | isity.                                |   |  |  |
|--|---|---|--|---------------------------------------|---|--|--|
|  |   | e/s Attended  |  |                                       | Types of Certification Received                         |  |  |
| Name/s of Institution/s  | From  | То  | Area of Study  | Area of Study                         |   | (Certificates, Diploma, Degree)                                |  |
|  |   |   |  |                                       |   |  |  |
|  |   |   |  |                                       |   |  |  |
|  |   |   |  |                                       |   |  |  |
| EMPLOYMENT HIS   | STORY   |   | Will you be a s  | secondary scho                        | ol graduate by the                                      | e first day school? Yes No                                     |  |
|  | Period of Employment  |   |  |                                       |   |  |  |
| Name of Company  | From  | То  | Position   | Contact Person                        |   | Telephone  |  |
|  |   |   |  |                                       |   |  |  |
|  |   |   |  |                                       |   |  |  |
|  |   |   |  |                                       |   |  |  |
| You may provide additional info of community service and leader this program.  APPLICATION CHE Please note that your application when submitting your application and the submitting your application. | ership, person<br>HECKLIST<br>on cannot be p                            | al achievement  | s, academic distinctions, a  | nd/or a brid                          | ef letter outlini                                       | ing your reasons for choosing                                  |  |
| the entire application form i all transcripts are attached. a copy of a government issue   | s completed, si   | gned and dated.   | •  |                                       | fundable applica  | ation fee of \$ 275.00 made cal Sciences.                      |  |
| my application unfavourably.   | d is not refund<br>te and that I l<br>I understand t<br>of this applica | lable. I hereby<br>have not misre<br>hat false statem<br>tion, or, if suc | affirm and declare that all<br>presented or withheld any<br>nents, misrepresentations,<br>cessfully admitted, suspen | ll statements y fact that w and/or om | s contained in<br>could, if fully a<br>dissions on this | this application for admission and accurately disclosed affect |  |
| Applicants Signature   |   |   |  | Date                                  | ;   |  |  |